

Mandatory Public Disclosure

A: GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATMIYA GREEN SCHOOL ZADESHWAR, BHARUCH
2	AFFILIATION NO. (IF APPLICABLE)	430460
3	SCHOOL CODE (IF APPLICABLE)	11401
4	COMPLETE ADDRESS WITH PIN CODE	MANIBA CAMPUS, NH NO 8, NR CABLE BRIDGE, ZADESHWAR, BHARUCH, GUJARAT-392011
5	PRINCIPAL NAME	MR. KRISHAN CHANDRA UPADHYAY
6	PRINCIPAL QUALIFICATION	M.Sc, B,Ed
7	SCHOOL EMAIL ID	atmiya_school@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9714994544/45

B: DOCUMENTS AND INFORMATION

SL No.	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS ON SCHOOL WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://atmiyagreenschool.com/documentsInformationDownload/3/0
2	COPIES OF SOCITIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://atmiyagreenschool.com/documentsInformationDownload/9/0
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://atmiyagreenschool.com/documentsInformationDownload/4/0
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://atmiyagreenschool.com/documentsInformationDownload/5/0
5	COPY OF BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://atmiyagreenschool.com/documentsInformationDownload/6/0
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://atmiyagreenschool.com/documentsInformationDownload/7/0
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF	https://atmiyagreenschool.com/documentsInformationDownload/10/0

	CERTIFICATATION BY SCHOOL	
8	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	https://atmiyagreenschool.com/documentsInformationDownload/8/0

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULTS AND ACADEMICS

SL No.	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS ON SCHOOL WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://atmiyagreenschool.com/academicDownload/4/0
2	ANNUAL ACADEMIC CALENDER	https://atmiyagreenschool.com/academicDownload/3/0
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://atmiyagreenschool.com/academicDownload/9/0
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://atmiyagreenschool.com/academicDownload/10/0
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://atmiyagreenschool.com/academicDownload/6/0

D: STAFF (TEACHING)

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	01
TOTAL NO. OF TEACHERS: 26		
2	PGT TGT PRT PTI OTHER LIBRARIAN NTT	00 05 17 01 01 01 01
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR (VISITOR)	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

RESULT: CLASS X

SL.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	08	08	100%	-
2	2022-23	12	12	100%	-
3	2023-24	08	08	100%	-
4	2024-25	08	08	100%	-

RESULT: CLASS XII

SL.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
-	-	-	-	-	-

E: SCHOOL INFRASTRUCTURE

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQ MTR)	8300 SQ.M.
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	18 CLASSROOMS EACH 46 SQ.M.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 LABS EACH 46 SQ.M.
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=jSTPUpg8tQA