APPENDIX-IX

Mandatory Public Disclosure

A: GENERAL INFORMATION

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	ATMIYA GREEN SCHOOL ZADESHWAR, BHARUCH	
2	AFFILIATION NO.(IF APPLICABLE)	430460	
3	SCHOOL CODE (IF APPLICABLE)	11401	
4	COMPLETE ADDRESS WITH PIN CODE	MANIBA CAMPUS, NH NO 8, NR CABLE BRIDGE, ZADESHWAR, BHARUCH, GUJARAT-392011	
5	PRINCIPAL NAME	MRS AVANTIKA WALIA	
6	PRINCIPAL QUALIFICATION	M.A., M.Sc, B,Ed	
7	SCHOOL EMAIL ID	atmiya_school@yahoo.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9714994545	

B: DOCUMENTS AND INFORMATION

SL No.	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS ON SCHOOL WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/AffiliationLetter.pdf
2	COPIES OF SOCITIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/003TrustCertificate.pdf
3	COPY OF NO OBJECTION CERTIFCATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/001NOC.pdf
4	COPIES OF RECOGINITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/Recognitioncertificate.pdf
5	COPY OF BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/Building%20Safety%20Certifica te.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/Firesafety.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATATION BY SCHOOL	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/DEO- CERTIFICATESUBMITTEDBYTHESCHOOLFORAFFILIATIO <u>N.pdf</u>
8	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/WATER%20HEALTH%20AND%2 OSANITATION.PDF

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULTS AND ACADEMICS

SL No.	DOCUMENTS/INFORMATION	LINK OF UPLOADED DOCUMENTS ON SCHOOL WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/FEES%20STRUCTURE.PDF
2	ANNUAL ACADEMIC CALENDER	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/Yearly%20Planner%202023- 24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/SMC%20COMMITTEE.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/PTA%20COMMITTEE.PDF
5	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.atmiyagreenschool.com/cbseinfo/docu mentsandInformation/last%203%20years%20result.P DF

D: STAFF (TEACHING)

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	01	
2	TOTAL NO. OF TEACHERS 27 PGT 00 TGT 07 PRT 15 PTI 02 LIBRARIAN 01		
3	TEACHERS SECTION RATIO	1.5	
4	DETAILS OF SPECIAL EDUCATOR (VISITOR)	01	

5 DETAILS OF COUNSELLOR AND WELLNESS TEACHER

01

RESULT: CLASS X

SL.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	08	08	100%	-
2	2022-23	12	12	100%	-

RESULT: CLASS XII

SL.No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
_	-	-	-	-	-

E: SCHOOL INFRASTRUCTURE

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(IN SQ MTR)	8300 SQ.M.
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	18 CLASSROOMS EACH 46 SQ.M.
3	NO. AND SIZE OF LABORATRIES INCLUDING COMPUTER LABS (IM SQ MTR)	5 LABS EACH 46 SQ.M.
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=jSTPUpg8tQA