

APPENDIX -II

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA. Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

<b>PART - A</b>		
(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)		
<b>GENERAL INFORMATION</b>		
1	Name of the School: (Name should be exactly as per NOC and recognition certificate)	ATMIYA GREEN SCHOOL
2	Address of the School:	MANIBA CAMPUS, NILKANTH ROAD, NR.CABLE BRIDGE ,ZADESHWAR, BHARUCH
3	U-DISE code allotted to the School:	24210309821
4	Name and address of the Trust / Society / Company (under section 8) running the school	SHYAM EDUCATION TRUST, AHMEDABAD (ANNEXURE-I, TRUST DEED & REGISTRATION CERTIFICATE)
5	Is the Trust /Society /Company duly registered with the competent registering authority and there registration is valid as on date?	YES-MUMBAI PUBLIC TRUST, ACT-1950 (29 <sup>TH</sup> OF MUMBAI, 1950), DT:14/10/2004
6	Proposed affiliation with CBSE for	SECONDARY SCHOOL
7	Location of school	"MANIBA CAMPUS", NILKANTH ROAD, NR. CABLE BRIDGE, ZADESHWAR, BHARUCH
8	Is the school already affiliated to any board for Class-X or XII examination?	N.A.
9	Standard/Level/Class up to which the school is running	UP TO STD-VII

*[Signature]*  
PRINCIPAL  
ATMIYA GREEN SCHOOL  
ZADESHWAR, BHARUCH.

*[Signature]*  
District Education Officer  
Bharuch, Dist. Bharuch.

**INFORMATION REGARDING NOC AND RECOGNITION CERTIFICATE**

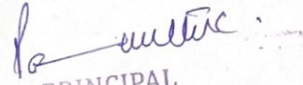
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?	YES (ANNEXURE-II, NOC – 1 TO 8)
11	Number of NOC and Date of issue	PRI/KH-2/NOC/17/3060-61, 30-6-17
12	Has the school obtained Recognition Certificate from the State Government from class 1 <sup>st</sup> to 8 <sup>th</sup> ?	YES (ANNEXURE-III, PERMISSION LETTER – 1 TO 8)
13	Number of Re Recognition Certificate from class 1 <sup>st</sup> to 8 <sup>th</sup> and date of issue:	STD-1 TO 5 , GP/EDU/E(1) /2017 291-92 STD-6 TO 8 , GP/EDU/E.4(2) /2018/ (Dt-21/3/2018) 769770

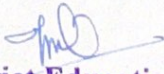
**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

14	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
15	Are both the School land the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
16	Total area(in square meters) in respect of 14 and 15 above on which the school is situated:	8300 sq.mtr
17	The land is in the possession of the School/Trust/Society/Company legally by way of:	On rent (ANNEXURE-IV, LEASE DEED)
18	Name of the Owner/Lessee of the land in respect of point 16 above:	NIRMALABEN PRAVINBHAI KACHHADIYA BHANUBEN KISHORBHAI KACHHADIYA
19	In case the land is in the possession of the society /school by way of lease as per state government norms, the period of the lease:	15 YEARS
20	Is any public road, canal or through-fare, HT line etc. passing through the land in respect of point 16 above?	NO

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES (ANNEXURE-V, BUP)
21(a)	If Yes, the date of last Inspection:	19/05/2007
22	Has the school been inspected by the officers of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES (ANNEXURE-VI, FIRE SAFETY)
22(a)	If Yes, the date of last Inspection:	06/02/2019
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES (ANNEXURE-VII, HEALTH & SANITARI CERTIFICATE)
23(a)	If Yes, the date of last Inspection:	11-1-2019

  
**PRINCIPAL**  
**ATMIYA GREEN SCHOOL**  
**ZADESHWAR, BHARUCH.**

  
**District Education Officer**  
**Bharuch, Dist. Bharuch.**

**INFORMATION REGARDING THE STAFF**

24	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
25	Is the school paying salary to the teachers and other employee as per the norms of the appropriate Government?	YES
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?  (Payment by cheque or cash to the individuals is not allowed)	YES

**PART - B**

(This part is to be filled- up by the District Education Officer after verifying all supporting documents and certificates in original and **visiting the school**)

File No. 10902 Date of Inspection 18/03/19

1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for affiliation?  (Please ensure that the school fulfils land requirement also as per details given in Appendix- Along with point nos. 1 - 26)	Yes
3	Recommended for Middle Class Syllabus/ <del>Secondary/Senior Secondary</del> to CBSE?	Yes



*[Signature]*  
**District Education Officer**  
**Bharuch, Dist. Bharuch**  
 (Name and Stamp of Issuing DEO)  
 DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER  
 FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL  
 NAME OF DISTRICT

Counter Signature

*[Signature]*  
 (Name, Designation and Stamp)  
 DISTRICT COLLECTOR/DEPUTY COMMISSIONER  
 (or his authorized representative\*)  
 NAME OF DISTRICT  
 (\*Not below the rank of a Group - A Gazetted Officer)

*[Signature]*  
 PRINCIPAL  
 ATMIYA GREEN SCHOOL  
 ZADESI WADI, BHARUCH.

DISTRICT EDUCATION OFFICER SHALL PUT A TICK MARK AGAINST THE COLUMN UNDER WHICH THE SCHOOL IS FULFILLING THE LAND CRITERIA			
Name and Address of the school:		Total Land area in lawful possession of school:	
SN	LOCATION OF SCHOOL	LAND REQUIREMENT	Please Tick the column in which the School is fulfilling requirement
1	Any Where in India	Minimum 6000 Square Meters	<input checked="" type="checkbox"/>
2	In Municipal limits of cities with a population exceeding 15 Lakhs.	Minimum 4000 Square Meters	<input type="checkbox"/>
3	In hilly areas prescribed by the Planning Commission (NITI Aayog).	Minimum 4000 Square Meters	<input type="checkbox"/>
4	In Municipal Limits of the State Capital Cities.	Minimum 4000 Square Meters	<input type="checkbox"/>
5	In the North Eastern States.	Minimum 4000 Square Meters	<input type="checkbox"/>
6	In the state of Jammu and Kashmir	Minimum 4000 Square Meters	<input type="checkbox"/>
7	In Municipal Limits of Ghaziabad, NOIDA, Faridabad and Gurugram cities	Minimum 4000 Square Meters	<input type="checkbox"/>
8	In the Municipal Limits of Panchkula and Mohali/SAS Nagar	Minimum 4000 Square Meters	<input type="checkbox"/>
9	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Secondary Level)	Minimum 2000 Square Meters	<input type="checkbox"/>
10	In the Municipal Limits Class-X cities (Ahmedabad, Bengaluru, Hyderabad, Pune). Or on the Hill Stations. (For Senior Secondary Level)	Minimum 3000 Square Meters	<input type="checkbox"/>
11	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Secondary Level)	Minimum 1600 Square Meters	<input type="checkbox"/>
12	In the Municipal Limits of Chennai, Delhi, Kolkata and Mumbai Or the state of Arunachal Pradesh. Or the state of Sikkim Or the Islands. (For Senior Secondary Level)	Minimum 2400 Square Meters	<input type="checkbox"/>

Signature

(Name and Stamp of Issuing DEO)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

(Signature of Principal)

PRINCIPAL  
ATMIYA GREEN SCHOOL  
ZADES

(Signature of D.E.O.)

District Education Officer  
Bharuch.